

DEC 30 3 55 PM 1964

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46-060950

OLLIE F. BROWN (461-024464-203)  
R.M.C.

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of TEN THOUSAND SEVEN HUNDRED FIFTY AND 00/100-----DOLLARS  
(\$10,750.00-----) ~~and to the extent of the proceeds of the sale of~~ has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto HELEN BRICE GALLOWAY

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot or parcel of land situate, lying and being in the County of Greenville, State  
of South Carolina, and more particularly described as follows: in the City of Greenville,  
on the east side of Bennett Street, being known and designated as the greater portion of  
Lot No. 119 on plat of North Hills as recorded in the R. M. C. Office for Greenville County  
in Plat Book "H", page 130 and, according to said plat, having the following metes and  
bounds, to-wit: Beginning at an iron pin on the eastern side of Bennett Street, said iron  
pin being 477.3 feet from the southeastern intersection of said Bennett Street and East  
Hillcrest Drive, and running thence S. 71-00 E. 143.8 feet to an iron pin; thence S. 19-17  
W. 65 feet to an iron pin; thence N. 71-00 W. 143.8 feet to an iron pin on the east side of  
Bennett Street; thence with the east side of Bennett Street, N. 19-17 E. 65 feet to an iron  
pin, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28TH day of DECEMBER  
19 64, has set his hand and seal as Field Office DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Philip N. Brownstein  
Grace S. Moore

By James R. D. Anderson (SEAL)  
JAMES R. D. ANDERSON  
Field Office DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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72-5-281-519